2019 P.C.R.P.D. / Optimist Youth Basketball Registration Info!

YOUTH BASKETBALL REGISTRATION INFO

The P.C.R.P.D./Optimist Youth Basketball Program is for all area boys ages 8-16 and girls ages 8-15 (as of 3/1/2019) - copy of birth certificate required (not needed for 2018 returnees). The program is for youths who want to play in an atmosphere of fair play and good sportsmanship. Last year nearly 250 youths played in six age groups. Usual schedule: 8-9 co-ed: Saturdays; 10-11 boys, 10-11 -12 girls; 13-14-15 girls, 12-13 boys and 14-15-16 boys: one or two nights a week. No more than two team meetings per week for games and practices combined. Practice dates/times are set by coaches after team selections. Games are at the Plant City YMCA as well as at Marshall and Tomlin Middle Schools. We provide basic training in basketball skills and rules along with positive leadership to build the character and overall citizenship of the players. This program is now into it’s 50th season with the Plant City Recreation & Parks Department and the Optimist Club of Plant City.

REGISTRATION DETAILS

WHO: Boys ages 8-16 and girls ages 8-15 (age as of 3/1/2019) - copy of birth certificate required (not needed for 2018 returnees)

WHAT: P.C.R.P.D./Optimist Youth Basketball Program

WHEN: REGISTER NOW THRU WEDNESDAY, NOVEMBER 14, 2018. You must register by November 14, 2018 to be guaranteed a place on a team. Call-out for team assignments will be Tuesday & Thursday, November 27 & 29. Season is January 8 through February 26.

WHERE: Sign up by mail (save time and gas) or in person with a copy of their birth certificate (not needed for 2018 returnees) at the Rec. & Parks Dept. admin. offices, 1904 South Park Road, Plant City FL 33563-8113 (just north of Plant City Stadium on the curve of southbound Park Road). Office open Monday through Friday, 8:00 am - 4:30 pm, Closed weekends and holidays.

COST: Registration fee is only $35, which includes mandatory recreation accident insurance. Payable by cash, check, money order or credit card (in person at office). Make checks payable to:

PCRecandParks
@PCRecandParks

CITY OF PLANT CITY RECREATION & PARKS DEPARTMENT
www.plantcitygov.com
DO YOU KNOW ANYONE INTERESTED IN COACHING BASKETBALL? IF SO, PLEASE GIVE US THE FOLLOWING INFO:

COACH RECRUIT: ___________________________  CELL/DAY #: (_______)_____________x_________

CIRCLE AGE GROUP TO COACH (age as of 3/1/19):
- 8-9 co-
ed      10-11 boys     10-12 girls     12-13 boys     13-15 girls     14-16 boys

PLEASE PRINT ALL INFORMATION!

### PLAYER #1 INFO
- NAME: ___________________________
- AGE AS OF 3/1/19: ___________
- D.O.B.: __/__/____
- YRS. EXP.: _______
- MALE: ____  FEMALE: ____  CURRENT SCHOOL: ___________________________
- CURRENT GRADE: _______

### PLAYER #2 INFO
- NAME: ___________________________
- AGE AS OF 3/1/19: ___________
- D.O.B.: __/__/____
- YRS. EXP.: _______
- MALE: ____  FEMALE: ____  CURRENT SCHOOL: ___________________________
- CURRENT GRADE: _______

### PLAYER #3 INFO
- NAME: ___________________________
- AGE AS OF 3/1/19: ___________
- D.O.B.: __/__/____
- YRS. EXP.: _______
- MALE: ____  FEMALE: ____  CURRENT SCHOOL: ___________________________
- CURRENT GRADE: _______

PLEASE PRINT THE FOLLOWING HOUSEHOLD INFORMATION

MAILING ADDRESS: ____________________________________________
CITY: ___________________ ZIP: __________

PLAYER’S HOME PHONE: (________)________________________ DO YOU LIVE INSIDE CITY LIMITS? YES:_____ NO: _____

MOTHER’S NAME: ____________________________  CELL/DAY #: (_______)_____________x_________

FATHER’S NAME: ____________________________  CELL/DAY #: (_______)_____________x_________

HOUSEHOLD E-MAIL ADDRESS ( nickname@company.domain ): ____________________________

I, as parent/guardian of the above registrant(s), for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE CITY OF PLANT CITY, THEIR OFFICERS, AGENTS AND/OR EMPLOYEES, OTHER PARTICIPANTS, SPONSORING AGENCIES, SPONSORS AND ADVERTISERS (all of which are referred herein as “Releasees”) WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. I give permission to use my child’s name and photographic image for posting rosters and results on the City web site, reporting results to the media, use on social media and use in promotional materials.

SIGNATURE: __________________________________________
DATE: /__/____

DO YOU KNOW ANYONE INTERESTED IN COACHING BASKETBALL? IF SO, PLEASE GIVE US THE FOLLOWING INFO:

COACH RECRUIT: ____________________________  CELL/DAY #: (_______)_____________x_________

CIRCLE AGE GROUP TO COACH (age as of 3/1/19):
- 8-9 co-ed     10-11 boys     10-12 girls     12-13 boys     13-15 girls     14-16 boys

PLEASE ANSWER THE FOLLOWING SURVEY QUESTION: WHERE DID YOU HEAR ABOUT THIS PROGRAM?

CHECK ALL THAT APPLY:
- _____ Past Participant
- _____ Email
- _____ School / Peachjar
- _____ Friend told you
- _____ Web site / Social media
- Read about it in the:
- _____ Focus Magazine
- _____ Observer

Return with a copy of their birth certificate (not needed for 2018 returnees) and registration fee by mail or in person to the Rec & Parks admin. office, 1904 South Park Road, Plant City FL 33563-8113